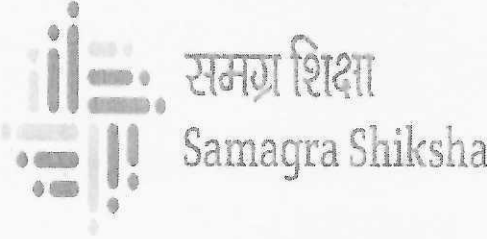


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/9732-9734

Date: 05/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s.Bakul Construction Company
Opp. Bank of Baroda,
Lokhand Bazar,
Bhavnagar-364001
(O) 0278-2519293

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No.**SS/SOE/BHAV/4111** for the contract price Rs. **27350000.00 (Rupees Two Crore Seventy Three Lakh Fifty thousand Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **BHAVNAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist:**BHAVNAGAR**